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**PUBLIC NOTICE is hereby given that the Board of Commissioners of Weber County, Utah will hold a regular commission meeting in the Commission Chambers at 2380 Washington Blvd., Ogden, Utah, on Tuesday, June 27, 2023, commencing at 10:00 a.m.**

This meeting is also available by Zoom: link-

Join Zoom Meeting

<https://us06web.zoom.us/j/85260293450?pwd=eGpvYjRKKzNSb0p5L1NXemlLdEwvZz09>

Meeting ID: 852 6029 3450

Passcode: 503230

**The agenda for the meeting consists of the following:**

1. **Welcome -** Commissioner Froerer
2. **Pledge of Allegiance –** Tammy Aydelotte
3. **Invocation –** Craig Brandt
4. **Thought of the** **Day-** Commissioner Harvey
5. **Agenda Related Public Comments** **-** (*Comments will be taken for items listed on the agenda-*

 *please limit comments to 3 minutes).*

1. **Presentation-**

 Recognition of Weber County’s Emergency Management for excellent service with

flood control.

 Presenter: Commissioners

1. **Consent Items-**
2. Request for approval of warrants #8295-8377, #477268-477438 and #274 in the amount of $2,722,170.52.

2. Request for approval of Purchase Orders in the amount of $104,406.46.

3. Summary of Warrants and Purchase Orders.

4. Request for approval of minutes for the meeting held on June 20, 2023.

5. Request for approval of new business licenses.

 6. Request for approval of a contract by and between Weber County and Derek Johnson, Idlewire for dasherboard advertisement space at the Weber County Ice Rink.

 7. Request for approval of a contract by and between Weber County and Carson Foss, UTOG for dasherboard advertisement space at the Weber County Ice Rink.

 8. Request for approval of a contract by and between Weber County and Global Mobile, LLC to utilize Global Mobile’s ballot curing product as well as their party affiliation product.

 9. Request for approval of a contract by and between Weber County and Republic Services for weekly trash removal at the Weber County Ice Sheet.

1. **Action-**

 1. Request for approval of the final reading of an ordinance of the County Commissioners

 of Weber County amending the Weber County Fee Ordinance.

 Presenter: Chief Aaron Perry

1. Request for approval of a contract by and between Weber County and that State of Utah Indigent Defense Commission for indigent defense attorneys in 2nd District Court.

Presenter: James Retallick

 3. Request for approval of the final reading of an ordinance of the County Commissioners of Weber County amending certain fees to the Weber County Parks and Recreation Department Facilities.

 Presenter: Mariko Rollins

1. Request for approval of a contract by and between Weber County and Broken Heart

 Rodeo Company for rodeo entertainment and additional activities to be provided for

 the TCG WWR 2023 Social Event.

 Presenter: Kassi Bybee

1. Request for final approval of Mountainside Phase 2 PRUD Subdivision, consisting of ten

 lots in the RE-15 zone, located at approximately 4554 N Seven Bridges Rd, Eden, UT,

 84310- File No: UVM080922.

 Presenter: Tammy Aydelotte

1. Request for final approval of Parkside Phase 3 PRUD Subdivision, consisting of 16 lots in

the RE-15 zone, located at approximately 4843 Howe Dr., Eden, UT, 84310- File No: UVP080922.

 Presenter: Tammy Aydelotte

1. Request for final approval of Taylor Landing Cluster Subdivision Phase 3, consisting of 34

 lots in the A-1 zone, located at approximately 4000 W 2200 S, Ogden, UT, 84401- File No:

 LVT010622.

 Presenter: Tammy Aydelotte

1. **Commissioner Comments-**
2. **Adjourn-**

**CERTIFICATE OF POSTING**

The undersigned duly appointed Executive Coordinator in the County Commission Office does hereby certify that the above notice and agenda were posted as required by law this 23rd day of June, 2023.

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Shelly Halacy

In compliance with the Americans with Disabilities Act, persons needing auxiliary services for these meetings should call the Weber County Commission Office at 801-399-8405 at least 24 hours prior to the meeting. Information on items presented can be found by clicking highlighted words at the end of the item.

**\*Reminder- there will not be a meeting held on July 4, 2023. Happy Independence Day!**

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